



PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

12

Application Number

09/618,662

Filing Date

July 18, 2000

First Named Inventor

Rufus H. Carswell

Art Unit

3622

Examiner Name

Champagne, Donald

Attorney Docket Number

CARSWELL.UTL

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐Reply to Missing Parts/  
Incomplete Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☐Other Enclosure(s) (please identify  
below):

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

GREG O'BRADOVICH, P.C.

Signature

Printed name

Greg O'Bradovich

Date

March 8, 2005

Reg. No.

42,945

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile-transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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Typed or printed name

Greg O'Bradovich

Date

03/08/2005

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3622  
8FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

RUFUS H. CARSWELL and  
LUCIAN KAPUSCINSKI

Serial No. 09/618,662

Filed: July 18, 2000

For: "Fraud Resistant Electronic  
Coupon Dispensing System"

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Examiner: Champagne, Donald

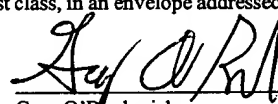
Group Art Unit: 3622

**Mail Stop NON-FEE AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

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Date: March 8, 2005

  
\_\_\_\_\_  
Greg O'Bradovich  
Attorney for Applicant

**RESPONSIVE AMENDMENT TO THE**  
**OFFICE ACTION DATED DECEMBER 16, 2004**

Dear Sir:

Responsive to the Final Office Action dated December 16, 2004, Applicant desires to file this Responsive Amendment.

Please amend the application in the following particulars: